

UNIVERSITY OF MALTA  
FACULTY OF THEOLOGY

MAY/JUNE 2005 SESSION OF ASSESSMENTS

FDT1050 Theology of Salvation

Thursday 9 June 2005

14.15 – 16.15

To answer **ONE** question from each section:

Section A

1. Christ is the author of salvation and he is its only mediator. How do you reconcile this with the existence of non-Christian religions?
2. Salvation is a gift that has its roots in God. But it also has an anthropological dimension which means that it pertains to human existence as such. Write about the theological implications thereof from the point of view of Christology or theological anthropology or religions.

Section B

3. “No one would deny that when we do look at actual human existing, we perceive a massive disorder in existence, a pathology that seems to extend all through existence” (J. Macquarrie). How would you comment on this statement from the perspective of a Christian understanding of salvation?
4. The fundamental task of theology surely remains that of establishing a balance between, on the one hand, the message of salvation and, on the other, what characterizes man in time and space. Explain.