

UNIVERSITY OF MALTA  
FACULTY OF THEOLOGY

MAY/JUNE 2009 SESSION OF ASSESSMENTS

FDT3160 Christian Anthropology

Mon 25 May 2009

5.30pm – 7.30pm

To answer any **ONE** question from **EACH** section as explained below:

**Section A:**

1. God created the human being “in his image, after his likeness.”
2. The origins of evil in the world is not of God’s own making.
3. What is ‘Christian’ about Christian anthropology vis-à-vis other anthropologies?

**Section B:**

4. The problematics of the theology of grace can be seen as attempts to define exactly what the relation is between God and persons, and concretely how his love manifests itself in ongoing Christian experience. In this sense the theology of grace is a study in fundamental themes of Christian anthropology. Explain.
5. Outline the major themes implied in the controversy between Augustine and Pelagius on the issue of grace and human autonomy.
6. Aquinas’ point of departure in the theology of grace is that man is a creature called to communion with God and that, as a consequence, has no other possibility to come to fulfilment outside this communion. What is so characteristic of this understanding of grace that distinguishes it from the theology of grace coming from earlier centuries?