



NO DICTIONARIES ALLOWED

Answer one question from each section.

Please use a separate script for each question.

(Each question carries 33 marks)

Section A: Philosophy of Language

1. **Either:**

“The linguistic turn is definitely the hallmark of contemporary Western philosophy. However in Plato’s *Cratylus* we already find the first general discussion of the role of convention in language.” Discuss.

Or:

According to Peter Serracino Inglott, a joke minutely dissected can well provide us with the basic indicators necessary for mapping out the landscape of language. Why does he think so?

2. “Through language we express ourselves and communicate with others.” Discuss.

3. What exactly is the relationship, between language and the world?

Section B: Philosophy of Perception

4. “The soul is, so to speak, the first principle of living things. We seek to contemplate and know its nature and substance.” (Aristotle, *De Anima*). Discuss.

5. Can we always justify the assumption that sense perception is a reliable source of information about the external world?

6. For Kant both reason and sense experience are important for knowledge. Elaborate and explain why.

Section C: Philosophy of Action

7. All actions are, in some way, happenings or events. But what distinguishes human actions from mere happenings?

8. In what manner could the ‘logic’ of practical reasoning shed light on freedom of the will?

9. Does it make sense to locate or count actions? Outline and evaluate one or more ways in which philosophers have tried to individuate actions.