

UNIVERSITY OF MALTA
FACULTY OF THEOLOGY
FINAL EXAMINATIONS – JUNE 2007
S.TH.L. COURSE

PLC5070 PAPER I

Friday 8 June 2007

9.15a.m. – 11.15a.m.

Answer any ONE question.

1. Discuss the understanding of Pastoral Theology as a theology of ecclesial action, with reference to its historical development.
2. Explain key facets of the Church-World relationship, taking into account the experience and practice in biblical times and subsequent theological reflection.
3. Identify the values inherent to the building of a true Christian community. Show how these values lie at the basis of the celebration and implementation of diocesan pastoral synods.

UNIVERSITY OF MALTA
FACULTY OF THEOLOGY
FINAL EXAMINATIONS – JUNE 2007
S.TH.L. COURSE

PLC5090 PAPER II

Tuesday 12 June 2007

9.15a.m. – 11.15a.m.

Answer any ONE question.

1. Highlight and explain the multifaceted roles of pastoral ministers in the Christian community.

2.
 - a) List and briefly describe the 5 stages of the Evangelisation process. Define the relationship between Catechesis and Evangelisation.

 - b) Either:
 - i) In what way should a catechetical programme be planned to be holistic?

 - Or:

 - ii) Why are inculturation and contextualisation to be preferred to the method of adaptation?

3. The liturgy of the Word is an integral part of the liturgy which culminates in the Eucharist in which the Paschal mystery is celebrated and proclaimed in our lives. Explain this statement and its pastoral significance for the celebration of Sunday Mass and liturgical catechesis.

UNIVERSITY OF MALTA
FACULTY OF THEOLOGY
FINAL EXAMINATIONS – JUNE 2007
S.TH.L. COURSE

PLC5100 PAPER III

Friday 15 June 2007

9.15a.m. – 11.15a.m.

Answer any ONE question.

1. Identify and explain some of the ways in which the Church can develop its pastoral ministry on a local and universal level in response to the challenge of globalization.
2.
 - (a) What concept of human rights is the Church presuming as a basis for its social ministry?
 - (b) Select a human rights' issue and discuss the kind of contribution that the Church can make to the discussion on how public policy can properly approach such an issue.
3. "Religious experience is a process which involves a relationship with the self, with others, and with God. The goal of the religious process is integration within the self, a sense of belonging with and responsibility to others, and a sense of peace with ultimate or universal meanings, with God. Within such relationships the inner potential of the self for the realization of true individuality may be experienced" (Carroll A. Wise, *Pastoral Psychotherapy*, p.265). How can the pastor facilitate such a process, particularly where there are problems of a psychological nature?